

THE BAPTIST.

\$2.00 IN ADVANCE.

"The greatest natural gift is the gift of propagandism. It involves not only the ability to perceive clearly, and to feel deeply, but also

A Gift. the inner impulse to express one's thought and feeling, and to win over others to the same belief as that which we cherish ourselves. Men fail in the Christian ministry for lack of this spirit of propagandism. They are interested in the gospel as a mere matter of intellectual curiosity; they are men of learning; they rest personally upon Jesus Christ as their Savior. But they were never born with a will to command others. They are silent, reserved, introspective. Such men may make investigation, but they can never make teachers; they can never make preachers."—Ex.

"The majority of people when they see liquor laws violated pass by on the other side and do nothing. In

One Man. Milwaukee a few Sundays ago, Rev. W. A. Spinney boldly approached a saloon keeper who had just opened for business in a noisy way on Sunday and told him to close up or he would have the State law on him. In spite of the fact that the city authorities allowed the other saloons to keep open in violation of the State law, this saloon keeper closed his doors in answer to the pastor's warning. If one lone, modest pastor has such authority on "law enforcement" with the saloon keeper, what might not the whole body of Christian people in the community do if they should combine and say to the saloon, 'You must close up?' The saloon would evidently close its 'sin blistering' business."—Ram's Horn.

"President Roosevelt has fully measured the saloon business, and has not hesitated to utter his condemnation

Condemned. of it. At the time he was president of the Police Board of New York City he wrote these words to McClure's Magazine: 'The liquor business is certainly not a business which stands well in comparison with other occupations. It tends to produce criminality in the population at large, and law-breaking among the saloon keepers themselves. In every civilized community saloon keepers are hampered by more or less rigid restrictions. They do harm enough as it is; but without these restrictions they would do indefinitely more. In some localities it is possible not merely to restrict but to stop the traffic altogether. In large cities this is not possible; but it is entirely possible to hedge the trade so as to minimize its attendant evils. When the liquor men are allowed to do as they wish,

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VOL. IV, NO. 33.

they are sure to debauch not only the body social, but the body political also.'"—Ram's Horn.

To the careful observer and earnest en-

Which Way? thusiast for a higher and better life on the farm, there comes a thought true and forcible,—are we educating toward the farm or away from it? We look at our primary schools, our high schools, and do we not see the tendency almost wholly against the farm? There is a remarkable development and interest in agricultural education in Europe, where it is common for agriculture to be taught in every grade, from the primary school through the college. What is the tendency in this agricultural nation of ours? Too often, we fear, away from the farm. The common school recruits the academy, the college, the university; but does it recruit the agricultural and mechanical college, or do what it ought to recruit the ranks of good farmers? May we not hope the time is near at hand when agriculture will be taught not only in the common schools, but the high schools as well?

Gov. Hoard says: "Is there any good reason why this farmer's school, the country school should not teach the farm boy the elements of agriculture; give him some knowledge of the technical terms he must meet in farm journals and farm books, and start him on the road to larger study and stronger love for farm life, and thus save him from deserting the farm? All over Europe there is a great revival of agricultural education in the primary schools; when that is done here, you will have larger use and destiny for the experiment station and the agricultural college."—Dr. C. W. Burkett, in Ex.

In view of the fact of the usual confusion and delay incident to the organization of our State Convention, it is

A Suggestion. evident to our mind that something is needed to facilitate our work at this point. If we could organize in a few minutes, we could utilize profitably two or more hours that are under the present arrangement lost. With a view to making our convention more efficient, we would suggest that the secretary take his position in some convenient room or place, at 8 o'clock on the morning of the meeting of the convention, in connection with the building in which the convention is to be held, and enroll the delegates as they come in; and let it be understood that no one is entitled to participate in the organization of the body until he has registered with the secretary. By this means a list of the names of all those who reach the

house by 10 a. m., could be completed and then read immediately on calling the convention to order, and in 30 minutes the body could be organized and ready for business. There is no reason that appears to us why we might not enroll the delegation in this way. When the list is read by the secretary before the convention, such corrections could be made as might appear right. This arrangement could not well go into effect until our session in 1903.

If the arrangement suggested to have the secretary enroll the names is not the best plan, let some brother offer a better one. We are sure the secretary could in this way prepare a list with fewer errors than would result in the present manner of making out list.

The Convention. It is of great importance that we have a great meeting at Water Valley. It should be characterized by gratitude and praise for the largeness of God's blessing upon us during the closing conventional year. Another mark should be our manifest waiting for the guidance and power of the Holy Spirit. "In honor preferring one another" should be a characteristic too. Of course, the one absorbing, overshadowing question of missions should stand out prominent in every feature and phase of this great body.

Our conventions have been very harmonious and helpful to the cause of Christ. Let each one of us strive to make the coming one the best in our history. According to our way of thinking, there is no where to be found a better spirited body of men. In the main the speeches are well-timed and wise. If occasionally a brother who does not know any better has acted the fool, the body has generally thrown over him the broad mantle of charity or forbearance, and almost smothered him to death. Possibly he never will be heard from again.

But where one brother goes off half-cocked, hitting where he did not aim, and sometimes doing great damage, one hundred level-headed and well-aimed speeches are made with telling effect for good.

Once more: If every brother who speaks will only bear in mind that there are some other brethren in the house who might wish to speak, it might help the cause. It is not just to any one brother that he should do nearly all the speaking when there are others who are willing to help. Now let the addresses of welcome and response be short and at the proper time, and we shall be under good headway for efficient work.

Right education for its children is the most important business of the south.—Manufacturer's Record.

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The Eldorado Outrage!

Many crimes have been committed against the negro since he was decoyed from the peaceful shades of his native land, "for revenue," transported to this country. For over two hundred years, he has served his master well—mostly in the cotton fields of the south. For nearly forty years now, he has been a most part making his master, who has done much for him, and some things against him, of which we will seek to palliate nor excuse now. He early fell into the hands of his northern friends (?), who, as long as he was "down south," loved him with a very great love. To defend him again, some imaginary and some real, the north was willing to forever cut the friendship of their brothers in the south, not only their friendship, but their throats as well. They have turned all the world upside down to show that the south was destroying the negro. And in their madness and folly they were willing to arm the negro with shot-gun and torch and turn him loose upon men, women and children to do his worst, incited and urged on by his merciless friends in white from the north.

But the outrage of the centuries has been committed, not "down south," amid a semi-civilized people, of whom nothing better was to be expected; but away up north, in the commonwealth of Illinois, the home, not of Jefferson Davis and his henchmen (?), but of their descendants, but of Abraham Lincoln and U. S. Grant! Last week in the town of Eldorado, Illinois, a week after that of Booker Washington's, a negro school, in Tuskegee, Alabama, while industriously and peaceably pursuing its work was set upon by a howling mob of white men, who, with bludgeon, pistols, and stones, destroyed the faculty and students, bruised and blinding from the town, wrecking the building, destroying the gardens, and ruining the grounds. And all this because an effort

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sible for all the woe resulting therefrom, if they knew that their name alone might open the saloons again to do their work of death!

But here is the matter to which we started out to call special attention: It is currently reported that in anticipation of victory, plans are now, this day, being presented to the contractor for bids on an \$8,000 Bawdy-house to be erected in the city of Jackson with a capacity of 32 rooms and a saloon in the center!!!

Hear it, you that are fathers and mothers, with young daughters, whom you love better than your own life! Hear it, ye chivalrous sons and brave brothers, who would to maintain the honor and purity of your sisters, give your bodies to be burned! Hear it, O earth! and let everything that dwells beneath the fair skies that bend above you cry out against it! Let the thunders echo it and the lightnings flash it forth, until the man or men who conceived the infernal thing, shall not dare to mention it again, no, not even on some dark night, in some dark corner of the darkest hole of earth!

May the Lord have mercy upon the soul that can, for revenue only, sit down, deliberately, and plot the death of peace and love and joy and womanhood of woman-kind! Surely, there is no vice that does not find its strongest ally, in the saloon. "Eternal vigilance is the price of liberty," in this case, as well as in the case that the Right Honorable Mr. Brice had in mind, when he wrote his first sentence in his "American Commonwealth," so awake thou that sleepeth and gird thyself for the fray and beat back the foe, before he runs riot over our homes and despoils and denudes them of all that is fairest, noblest and best therein.

"Why Prohibition Lost."

Under the above caption there appears in THE BAPTIST of May 29th a communication copied from the "New Voice," with comments by W. H. Patton, editor of the "Temperance" page, reflecting severely upon Bishop Galloway, Senator George and the North Mississippi Conference for the failure of legislative enactment for State prohibition. As to the gentlemen named in this indictment they are fully competent to defend themselves, so far as any defence may be necessary.

In reference to Bishop Galloway it is only needful to say here that it is well known that to no one man are we more indebted for the marvelous success of the prohibition cause in Mississippi than to him; and our State ranks first for wise legislation and wholesome sentiment against the liquor traffic. While he may not be in accord with others as to the manner of securing State prohibition his judgment is worthy of tolerant consideration rather than bitter denunciations from those who differ from him in opinion.

The censure cast upon the North Mississippi Conference by the "Voice" correspondent, W. H. Patton and others is unjust and groundless. There has been no action of the Conference to justify its being pub-

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The purport of this was to voice the conference as opposed to the dispensary system which it was known would be proposed to the legislature.

Before the vote was taken the question was asked as to whether the adoption of that would put the Conference on record as opposed to State prohibition, and the emphatic answer was that it would not.

Why have not our censors taken notice of the memorial we sent up, that secured legislation which added much territory to the prohibition map of the State? Also the action which pledges our "sympathy and cooperation, along with other religious bodies to continue the fight for prohibition until every county in the State shall go dry?"

The preachers of the North Mississippi Conference are ready to compare records with any others in the State for united and valorous service for the overthrow of the liquor traffic in the past and for loyalty to the cause of prohibition at present and for the future.

Legislation against the whisky business is confessedly a difficult thing, but when we find ourselves confronted with questions too abstruse for our solution, it might be worth something for us to find out where the whisky advocates stand, and take the opposite ground. We noticed that while the statutory bill was pending the whisky makers, dealers and drinkers evinced much anxiety for the defeat of the bill, saying that they greatly preferred local option. Now if local option is better for that side, statutory prohibition would be better for our side.

The taint of toadism thrust at Methodist preachers in general and those in the North Mississippi Conference in particular by Mr. Patton is too unkind and absurd to be entertained for a moment by intelligent and fair minded readers; therefore no reply to it is needed.

I have written the above, as I trust in the spirit of Christian charity, for the sake of justice and fair dealing in the promotion of a cause for which the good people of Mississippi are continually battling.

The enemies of the liquor traffic have no time to give to bickering with and deriding each other because of difference of views on minor points of policy. Such conduct will not help but hinder the achievement we all are aiming at, viz., The whole State of Mississippi on the Prohibition Map.

Yours for the right,
G. W. BACHMAN.

The above communication is written by a Methodist minister, a brother whom we have known for twenty years, and for whom we have the highest regard. We regret very much that the parties mentioned in the first paragraph should intentionally or otherwise have put themselves in such an attitude before the citizenship of Mississippi as to put the burden of their defense before the public upon our esteemed Brother Bachman; for manifestly he has assumed a tremendous task. We are second to no man in our praise and appreciation of Bishop Galloway for his splendid services to the cause of prohibition along local option lines; but all his brilliant achievements in the past are not to be thought of as giving him exemption from

THE BAPTIST.

criticism in his recent attitude towards statutory prohibition at a juncture when silence or indifference would be so deadly to the progress of the cause of prohibition.

3

"The Man Whom God Loves," with a special, peculiar love, is the cheerful, that is, *hilarious* giver, one of whom every one of us ought to be which.

Giving money to the cause of Christ is no burden, grievous to be borne, to the Christian—the intelligent, Bible-read Christian. It is his meat and his drink to give, as the Lord has prospered him, much or little.

A council met in Louisville a few days ago to examine and ordain, a young seminary student. The examination was very satisfactory, the applicant being "solid" on all points of our faith and practice. But, for the reason that no church had called the young brother to its pastorate, they wisely declined to ordain him. They gave him a certificate of willingness to do so, so soon as some church should ask for his services.

The Baptist News, Duquoin, Illinois, so ably edited by Dr. W. P. Throgmorton, has been sold to the Central Baptist, St. Louis, and will not appear any more, printing its last number last week. It was a fine paper; and we are sorry that it will not any more grace our "ex" table. It has felt the great financial distress that so many others have, and was forced to give up the fight, and all because those who read the paper would not pay for it. Why will honest men and women do that way?

Major Waller, the man who made "Samar a howling wilderness," returned home the other day from the Philippines, and on being interrogated about his laying waste Samar said in justification of his crime, "Hell is a winter resort compared to Samar." He says they did burn and kill everything "over the age of ten," according to the order of his superior in rank, Gen. Smith. Like all others returning from the seat of war, he has talked so much that the president has called him down. But is it not time that the American people were demanding that this cruel war be stopped, politics and politicians to the contrary notwithstanding?

The Immanuel Baptist Church, Chicago, believes in letting their light shine "even in a literal way," says the Standard. They have installed, in the top of the steeple, 225 feet above the ground, an electric beacon of sixty-four lights, of 32 candle power each, which can be seen for a distance of five miles around. They say that churches need advertising, and that electricity is the thing that will do the business. Now, electricity, gas and oil are not the whole thing by a great deal; and yet a well lighted house is a great thing for a church. Nine out of every ten of the meeting houses in Mississippi with which we are acquainted are not well lighted, while some, in towns, have next to no lights at all. It is a shame! A church house, ought to be brilliantly lighted, all over, from pulpit to door. Do let us turn on the light, all kinds of light, in our churches.

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The "Borat" Outrage!

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negro for the negro, to give himself an industrial education!

It is time for Illinois to come off the perch. More race trouble between the whites and blacks has occurred in Illinois, in the last five years, than in Mississippi, and Mississippi never did pretend to love the negro to death; however she has a record that Illinois might be proud of in the direction of real genuine helpfulness to the brother in black. No such crime as that at Eldorado could have taken place in Mississippi. Poor as she is, Mississippi has spent millions of dollars in trying to give the negro a literary education, and not once have the teachers and pupils been driven from their work. We do some ugly things "down south;" but we have not yet run down so low, that we will burn! Hear it, O earth! and let everything that dwells beneath the fair skies that bend above you cry out against it! Let the thunders echo it and the lightnings flash it forth, until the man or men who conceived the infernal thing, shall not dare to mention it again, no, not even on some dark night, in some dark corner of the darkest hole of earth!

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Winona, Miss.

The above communication is written by a Methodist minister, a brother whom we have known for twenty years, and for whom we have the highest regard. We regret very much that the parties mentioned in the first paragraph should intentionally or otherwise have put themselves in such an attitude before the citizenship of Mississippi as to put the burden of their defense before the public upon our esteemed Brother Bachman; for manifestly he has assumed a tremendous task. We are second to no man in our praise and appreciation of Bishop Galloway for his splendid services to the cause of prohibition along local option lines; but all his brilliant achievements in the past are not to be thought of as giving him exemption from

criticism in his recent attitude towards statutory prohibition at a juncture when silence or indifference would be so deadly to the progress of the cause of prohibition.

Whatever may have been the meaning of the North Mississippi Conference in the fourth paragraph above, there is no question at all but that the friends of the liquor business used the language with telling effect against statutory prohibition. We have never said nor believed that the North Mississippi Conference intended to oppose statutory prohibition, but, being on the ground, we saw early in the action of the legislature that Senator George and others were determined to make said resolution count against a statutory law. It is true that Senator George said on the Senate floor that the movement of statutory prohibition had back of it the women and small preachers of the State. We do not know how many "small preachers" there are in North Mississippi, but we yet believe there are many.

Of course it is very discouraging to them to have their honored leader call a halt and refuse to go with them, yet we trust they will go without him, if they cannot go with him.

Legislation against the whisky business is confessedly a difficult thing, but when we find ourselves confronted with questions too abstruse for our solution, it might be worth something for us to find out where the whisky advocates stand, and take the opposite ground. We noticed that while the statutory bill was pending the whisky makers, dealers and drinkers evinced much anxiety for the defeat of the bill, saying that they greatly preferred local option. Now if local option is better for that side, statutory prohibition would be better for our side.

In the absence of any interpretation of the resolution referred to, certainly the resolution could as readily be construed to oppose statutory prohibition as the dispensary system; but Bro. Bachman says, "There has been no action of the Conference to justify its being published as opposed to State prohibition." We are glad to be able to publish that the North Mississippi Conference does not stand with Bishop Galloway against statutory prohibition; but only meant by the resolution to express its opposition to the dispensary system. In view of the fact that Bishop Galloway was known to be opposed to statutory prohibition and that Mr. George, who belongs to the North Mississippi Conference and who has attained some prominence in that body, was the champion in the opposition to the statutory bill, it was a most natural thing to construe the resolution to be in opposition to the measure. It is beyond any question true that the resolution could as easily be construed to be in opposition to statutory prohibition as to the dispensary system; and as statutory prohibition was before the legislature and the dispensary system was not, it was very natural for the enemies of prohibition to use said resolution against statutory prohibition.

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3

be more explicit when it touches this question again.

Notes and Comments.

"The Man Whom God Loves," with a special, peculiar love, is the cheerful, that is, hilarious gift, one of whom every one of us ought to be which.

Giving money to the cause of Christ is no burden, grievous to be borne, to the Christian—the intelligent, Bible-read Christian. It is his meat and his drink to give, as the Lord has prospered him, much or little.

A council met in Louisville a few days ago to examine and ordain, a young seminary student. The examination was very satisfactory, the applicant being "solid" on all points of our faith and practice. But, for the reason that no church had called the young brother to its pastorate, they wisely declined to ordain him. They gave him a certificate of willingness to do so, so soon as some church should ask for his services.

The Baptist News, DuQuoin, Illinois, so ably edited by Dr. W. P. Throgmorton, has been sold to the Central Baptist, St. Louis, and will not appear any more, printing its last number last week. It was a fine paper; and we are sorry that it will not any more grace our "ex" table. It has felt the great financial distress that so many others have, and was forced to give up the fight, and all because those who read the paper would not pay for it. Why will honest men and women do that way?

Major Waller, the man who made "Samar a howling wilderness," returned home the other day from the Philippines, and on being interrogated about his laying waste Samar said in justification of his crime, "Hell is a winter resort compared to Samar." He says they did burn and kill everything "over the age of ten," according to the order of his superior in rank, Gen. Smith. Like all others returning from the seat of war, he has talked so much that the president has called him down. But is it not time that the American people were demanding that this cruel war be stopped, politics and politicians to the contrary notwithstanding?

The Immanuel Baptist Church, Chicago, believes in letting their light shine "even in a literal way," says the Standard. They have installed, in the top of the steeple, 225 feet above the ground, an electric beacon of sixty-four lights, of 32 candle power each, which can be seen for a distance of five miles around. They say that churches need advertising, and that electricity is the thing that will do the business. Now, electricity, gas and oil are not the whole thing by a great deal; and yet a well lighted house is a great thing for a church. Nine out of every ten of the meeting houses in Mississippi with which we are acquainted are not well lighted, while some in town too, have next to no lights at all. It is a shame! A church house, ought to be brilliantly lighted, all over, from pulpit to door. Do let us turn on the light; all kinds of light, in our churches.

THE BAPTIST.

Bro. pastor, you are not going to let the year close and go up to the convention without making a strenuous effort to get your church to make a large contribution to State missions, are you? If you do, you and yours will make a blessing that cannot come to you in any other way. God has blessings to bestow upon the cheerful giver, that He does not bestow upon anyone else. Don't let your people miss the Father's blessing, upon the children of the kingdom, through the fault of yours. Do your work faithfully. Tell them of the duty of the rich and the poor alike to give, and then show them how to give by giving yourself. Also point them to the Scriptures that show how it was done then, and how it is to be done for all coming time.

The Baptist State Convention will meet in Water Valley on **FRIDAY, JULY 11TH**, and not on *Thursday, July 10th*. Judge Conn will call the body to order at 10 a.m. on the *11th* of July.

Commencement at Starkville.

The writer who is present at the Commencement of the great Agricultural, Mechanical and Industrial College at Starkville; 21 young gentlemen and one young lady received their diplomas and have gone forth to engage in their life's work.

This great school, under the leadership of President J. T. Murray, enrolled 606 pupils during the sesquicentennial year. The discipline has been fair but kind. This famous Mississippi has been well prepared for this great work. During the war the writer, after being disabled at the memorable siege of Ft. Hudson, went to live with the wife of Capt. W. T. Ratcliff, his cousin, while he was away from home fighting the battles of his country. The

June 26,

great life went out, John Marshall Stone, the best Governor Mississippi ever had or ever will have, after a close contest this young man was chosen by the trustees to fill this distinguished position and the success of the great school has demonstrated to its distinguished board of trustees that they have acted wisely. The young President is greatly admired and beloved by old and young in the city of Jackson.

While serving there in his honored capacity he fell a victim to a duel from Cupid's quiver and led to the altar of marriage that queenly daughter of the great jurist and orator, Judge A. H. Whisfield, of the supreme court of Mississippi, Miss Kate Whitfield. The writer had the honor of dining at the table of the young president and his beautiful young bride in company with other visitors to the great school, among them the great President Divine from Missouri, Dr. Black. I have been present at dinners in New Orleans, of great Bankers, Lawyers and Merchants, but never has it been my pleasure to see the honors of a princely home dispensed with more grace and dignity. There can be no doubt but the young president of the great college has selected his help-meet wisely and that her feminine graces and loveliness will sweeten his connubial life and be another powerful factor in causing pre-eminence success in the great field of human effort to which he has given every faculty of head, heart and soul. Never has the writer seen a more orderly campus, a more genteel set of young gentlemen, boys all being prepared here in Agricultural, Mechanical and Textile work and as soon as they graduate a position awaits them. Our young men need to select a trade early in life and learn it thoroughly; here they learn to work with a keen blade. Our State needs these young men to roll back the tide of skilled workmen coming here from the north and becoming our great captains of industry. The great Textile school is the most popular department of the school. Here we have the most improved patterns of machinery, used in the cotton mills of the world. Any student who finishes the four year's course in the Textile school and works a year in a cotton mill, will soon have the best places and be earning \$1,000, \$5,000 and \$10,000 per year. The professions are being crowded in our State. The young Medicos, the Lawyer, and many a handsome Collegian is out of heart and pocket.

While a college graduation is a powerful force in the world for good, it does not count as much as fifty years ago. The young man must commence at the foot of the ladder and work up. Come here young men of Mississippi and if you have no money to pay car fare tie your clothes up and walk. You can find work on the college farm, come and camp here. Until the splendid professors here shall have done with you work your way through. The harder the hill of knowledge is to ascend, the more difficulties there are to conquer the greater the pluck, push and brim it will inspire in the breast of the boy with the stuff in him. Select a calling and keep everlastingly at it, put head, heart and

soul in your work, be in earnest. "Learn to labor and to wait" for success comes to the boy and girl who has the will power to overcome the difficulties and hindrances that come up in life's pathway. Use the flying moments as they pass, join the busy throng of the world's workers and share with any and all from everywhere the honest effort at self-improvement. Don't be idle, the busy world despises an idler everywhere. Go to the ant says the good Book, thou sluggard, consider her ways and be wise. What an illustrious example of busy life, always on the move, never idle, always at it. God speed the day when this great college shall number its graduates by thousands and they shall go out in our great State and be great leaders in our industrial life, until we shall be able to manufacture every bale of cotton raised in the State and keep all the money at home and enrich our own people. Untold wealth is to be the portion of the great South. The cotton mills are springing up all over the State and the raw staple is being manufactured into products many times more valuable than cotton in its raw state. This will build up our towns, help the farmer, the mechanic, the minister, the teacher. New residences by the hundreds and thousands will spring up, old houses will be painted and the whole country and people soon feel the general awakening and prosperity. Until our southland shall bloom and blossom as the rose and our grand old ship of State, will bound forward on the waves of general prosperity. With our southern men to "guide the helm and blow the gale."

F. R. CARLOSS.

Starkville June 10th, 1902.

The Baptists and Sunday-Schools.

In the last issue of **THE BAPTIST** the editor calls "for some Sunday-school Moses to lead us out of our captivity to Do-nothingness" in regard to the great Sunday-school work. It is a self-evident fact that no leader can lead a people who will not follow; the Baptist people do not need to have a "Moses" so much as to have the willingness to take hold of this work and do what they can to help it forward. The condition of the Sunday-school work in this State is surely "an everlasting shame"; and I believe that the cause of this condition lies more with the pastors than anywhere else. From all I can learn many pastors act as if they considered the Sunday-school a very unimportant annex to the church. I will not attempt to build up any department of evangelical work by depreciating any other, but statistics show that the Sunday-schools are doing more for the conversion of the children and youth than all other agencies combined; about 85 per cent of the additions to the churches in this country come from the Sunday-schools, and all thoughtful men must conclude that the denomination which neglects to foster such an agency as this will inevitably lose ground.

As to the indifference of pastors: I was told sometime ago that some men who have been called of God to preach the gos-

1902

pel absolutely opposed the organization of Sunday-schools in their churches because they feared that these might interfere with their congregations at other churches, in this way: A preacher has four churches, one at A, one at B, and others at C and D, when he preaches at one of these, the members of some of the others join in to give him a congregation, but if there were Sunday-schools in each church he would only get the congregation belonging to the local church where he was to preach that day, and rather than not have a big crowd to preach to he will not have the schools; the cause may suffer but he must have hearers. I do not know that there are many such preachers, hope not, and I believe that any man who feels this way should make a careful re-examination of his call to preach.

We must take hold of this work with more earnestness, and prosecute it more vigorously or we will lose ground as a denomination; we need better teachers, better equipment, better houses in order to have better schools.

There are some faithful pastors in the State who are interested in this work, to all such I will say: help us develop the work and by all means see that your schools are reported to your association.

JOHN T. BUCK.

West Point, June 20.

Gulfport.

We are glad to note in our travels that the tendency of our friends in the rural districts, is to provide attractions at their homes in the way of musical instruments. We do not know of any other agency so potent in binding the family circle, or in making the children love home and spend their spare time at home, as music, and we consider it a sign portending good not only to the families, but to our whole country as well, for it is a settled fact that the class of our citizenship depends very largely upon the esteem in which the home circle is held by its members. We say let the good work of providing musical instruments for our homes go on. In this connection we wish to say that Messrs. Patton & White of this city make it possible for every one to have an instrument in the home, for they make terms to suit all. Write them for their plans of providing instruments. They are offering 20 per cent off now for cash purchases or for large cash payments.

Winona.

Yesterday was a fine day with us at Winona. The Sunday School gave about \$27 to State missions. When I consider the strength of the school, this is the best mission collection I ever had in twenty-two years' pastoral work. Superintendent Flake is happy.

The church also contributed \$110, with several members to hear from.

We expect to hold our meeting under the great shed August 10 to 25. We hope to have Bro. McComb with us.

Our Sunday School at Poplar Springs is flourishing. They now have from 50 to 75 in attendance.

The drought continues unbroken and crops are badly damaged around Winona.

THE BAPTIST.

We have had very little rain since April 6.
H. C. ROSAMOND.

Two Pastors.

We were much gratified to find Pastor R. C. Blalock in every way master of the situation at Coffeeville. He has taken first rank socially, intellectually and religiously; and his church out ranks those of other denominations. It is the greatest church to its size in Mississippi. It was a great pleasure to be with Bro. Blalock and his church in revival services recently, and to witness the first baptismal services conducted by this consecrated young pastor.

We found Pastor J. T. Graham at Hollandale doing fine work for the Master. He has been pastor there two years; and in that brief time he has led the people to leave their old building and graveyard some two miles down Deer Creek from town and to build an elegant new house of worship in the heart of the village. Bro. Graham is a strong man and a fine preacher. The membership has greatly increased during these two years. The revival two weeks since reached the entire town. It is said to be one of the most thorough revivals ever held in the Delta.

E. B. MILLER.

West Point, June 20.

Gulfport.

Our meeting at Gulfport of one week has just closed, with eighteen accessions to the church. We are receiving a great deal of spiritual food through Bro. Johnston's preaching, and want the Board to understand that we feel grateful to them for bringing the pressure to bear on Bro. Johnston that brought him here, but we give God the glory. Pray for us.

Respectfully,

P. E. PHILLIPS.

Query.

Is it necessary for a believer in Christ to do all things that Christ said they ought to do in order to be a Christian?

W. J. WALKER.

No. If so there are no Christians; for none do all that Christ said they ought to do. If we did that we would be absolutely perfect. But we are very imperfect; in fact, *sinners* "saved by grace through faith." But though very imperfect we should "go on towards perfection," "forgetting the things that are behind," *** we should press toward the mark for the prize of the high calling of God in Christ Jesus."

Baptist State Convention Railroad Rates.

The Baptist State Convention will be held at Water Valley, Miss., July 10th to 14th next. All railroads in Southeastern

Passenger Association will sell tickets to delegates and visitors at a rate of one and one-third fare for the round trip on the certificate plan.

I will be pleased to send a circular of information and a blank certificate to every one who expects to attend the Convention, upon receipt of a self-ad-

dressed stamped envelope. Every year a number fail to get these certificates at starting point. I have been furnished with a supply and every agent is required to fill out one when requested to do so.

Write me if you expect to go, and enclose a stamped envelop.

L. S. FOSTER.

Jackson, Miss.

Prof. Lowrey's Lectures.

DEAR BRO. BAILEY:

It was my privilege to hear Prof. B. G. Lowrey, President of Blue Mountain Female College, lecture at Mt. Olive Church last Sunday on "Christian Citizenship" and again to the young people at Baldwin on Monday night. These lectures were simply grand. Seldom if ever have I heard them equalled—never surpassed, and their delivery must result in great good. fortunate indeed will be the church or community that secures a visit from Dr. Lowrey and the delivery of one or more of his splendid lectures. No one can hear him without being convinced that the educational welfare of girls sent to Blue Mountain is in safe hands. Thank God for such men and such schools.

W. M. REESE.

Notice.

The clerks of associations and churches throughout the State are requested to forward the names of all delegates to the State Convention at once to Mr. J. D. Peacock, so that the list of assignment to homes may be made up and the parties notified.

B. P. GOOCH.

Clerk of the Water Valley Baptist Church.

The coronation ceremonies of King Edward have been postponed on account of his extreme illness. His condition is considered critical. He may die any moment.

Providence, July 10-13.

For the information of those wishing to take the trip to Providence I desire to state that ticket will be one fare plus \$1.00 for the round trip. Hotel accommodations can be had on the American plan for \$1.25 to \$2.00 per day; private houses \$1.00 per day. The minimum cost of the trip from Winona, consuming one week's time, would be \$50.00. At a cost of \$60.00 one could have a much better trip, consuming 10 days to two weeks' time. Let all who desire to attend the Convention kindly write me at once and I will furnish them with the official route for the Mississippi delegation and all additional information desired. Please do not delay as it is necessary to make arrangements with the hotels as early as possible in order to secure the best accommodations.

Fraternally,

ARTHUR FLAKE,
Transportation Leader for Mississippi.

Midsummer is now on us, and we need money; can you not make a remittance? It would be greatly appreciated. Please let us hear from you, if you are in arrears.

Objections.

Before giving objections to church entertainments as a method for raising means for the church, let me make this statement, which, I believe, will hold good: If one Scriptural objection to the practice can be produced, it falls to the ground: Is there a single objection to *straightforward giving*? If so, it falls. None, you say? Then it stands. To illustrate: Is there a single objection to believers' baptism? No. It stands. Is there a single Scriptural objection to the baptism of unbelievers? Yes, it falls. Violence is done to the Scriptures, and it must go.

Again: This question of church entertainments has been viewed as a matter of small consequence; hence the practice is growing more and more popular among our churches. Just in this way sprinkling among Protestants has superseded baptism. Calvin began by saying, "It's a matter of little concern—a non-essential," and now you see what has come to pass. Let us put it down as a truth, that anything and everything, small or great, taught in the Bible by precept or example, is to be a matter of great concern to God's people.

First objection, and this includes all others. The plan is *scriptural*, the Bible plan of raising money being that of voluntary, regular, liberal giving. This plan we do find in the New Testament and not a trace of the festival plan.

Second objection. The festival annex defeats the Scriptural plan by introducing all manner of worldly motives into the grace of giving. Brothers, when one's motive power is gone, the battle is lost; for the motive being gone, the way is a thing of no consequence. The first church festivals were comparatively free from vice; but now they dance, pose, idle, play at lottery, and hold high carnival in general. Some may not do these things, but all are liable to do so. Why? Because the right track has been left. When people simply give as the Bible teaches, they have the best possible safeguard around their motive; and with qualified motives they will give nearer what they ought to give.

Third objection. Church festivals are often overtaxing to the sisters, who bear the burden of these songs, and cause them to neglect their home duties. I have had about thirty years' experience along this line, and know what I speak. I have seen women work hard for three or four days in a church supper, net about \$80 or \$100, go to bed sick with wounded feelings, pay a medical bill, and at the same time she or her husband could have given the amount and not felt it, save in the way of good.

Fourth objection. The festival plan gives the world a low conception of the dignity and supremacy of Christianity. Is our Lord's cause so low, so worthless that it must be supported with the crumbs that fall from rich men's tables? To get money for God, must our stomachs be enticed or our hearts? Must earth be generated, or must devotion be bought? What man of

ability would think of letting the public give a candy stew to get his wife a dress? Are you better than the church of Jesus Christ? I'll tell you plainly, a church of Christ is the biggest institution known to man. Now let others do as they may, but as for me—myself—after years of experience with the twaddle of church entertainments, I shall not favor them unless it can be shown that they are right.

S. W. S.

Commencement at Gillsburg.

The 20th annual commencement of the Gillsburg Collegiate Institute, June 6th to 10th inclusive, was largely attended. It is said that no school in South Mississippi attracts such throngs of visitors as does this. Even our general editor, who preached the sermon this year, admitted that, while he had heard much of the place, the half had not been told. These occasions are also becoming a kind of annual re-union for former students, who were here from the I. C. and Mississippi Valley Railroads, from West Louisiana and other places. The Institution is justly proud of the boys and girls she has sent out in these 20 years.

The exercises began with the Children's Entertainment, which was up to the usual mark. The contest in Elocution was spirited, and the race a close one, some claiming excellence for one and some for another. The judges, however, decided in favor of H. L. Cockerham and Donie Wilson. Sunday, June 8, a great congregation assembled to hear the Commencement Sermon, by Editor T. J. Bailey, who took as a text Jer. 5:1, his theme being true manhood, its needs, possibilities etc. The preacher gave us many choice selections from literature, touching the beauty and development of character. He also drew from the Old Book and showed how the highest life is attained through the new birth. The music of the day was most excellent being rendered by some good voices, along with organ, piano, cornet and violin.

The annual concert on Monday night proved to be the best for some years, which is saying a good deal. Several pieces, tableaux etc., received special applause, but the one that "brought down the house" was the "Mouse Trap." It was rendered in fine style and was very entertaining.

Tuesday was Commencement Day, and the great crowds, still not weary, poured in from all points. Thirteen young people, having completed the course of study, received diplomas. Donie Wilson and H. L. Cockerham representing the class as Saluatorian and Valedictorian, respectively. The music, led by Miss Helen M. McWhorter, was much appreciated, some fine quartettes being rendered. Mr. C. E. Hooper with cornet and Messrs. Mills and Gillis with violins, also added to the occasion.

Last, but by no means least, came the Annual Address by Prof. L. P. Leavell, of Oxford. It would be vain to attempt to report this speech. On all sides it was pronounced to be one of the finest addresses ever heard here. It will be long remembered by the many who heard it.

The same teachers will be in charge

for the coming year. They have wrought well and their work is appreciated by patrons and trustees. Grateful for past success, we hopefully face the future.

T. C. S.

Seeings and Hearings.

[During the more than four years of my (traveling) connection with the papers—The Record and THE BAPTIST].

One Sabbath after preaching, as I was about to take my leave of the brethren, a good, though one-eyed, brother, came in great haste towards me and said, "Bro. Mathis write me two receipts—one for balance due on The Baptist Record and one for renewal to THE BAPTIST." "Thank you, brother," said your representative, "and may the Lord, as He will, bless you and yours."

On another Sabbath, one who owed for both papers, did not come in great haste towards me, nay, he did not come at all, and yet this man had two eyes. But these two brethren represented the extremes in character, of those "with whom we have to do" along paper lines—as field-men, while between these two opposite characters there are a great many who are more or less ready to do the right thing, i. e., to do by others as they would be done by, Matt. 7:12.

And it is clear, to this observer, that there is in this matter—Matt. 7:12—"a growing grace" amongst our people. . . . Sometimes I hear things like the following: "There never has been a Baptist paper printed and published in this State *anything like* The Baptist Record was in excellency of character," and, only a few days since, a brother said to me, "The Layman was by *all odds* the finest paper I ever saw." So we go—"Many birds of many kinds,"—you know. But the great majority of our people—wisely and well—decline to make any "invidious comparisons," and while they love and honor the dear brethren who "have borne the burden and heat of the day," in the "formative period," when *foundation*—work was being done, they are willing, *yea, determined*, to lay in their last resting place all thought of those things which once disturbed the tranquility and "working forces" of our people, and, together, love and labor, with as little friction as possible, while they "provoke one another to good works" and of a pure heart of love to God and love to man.

But to those "hearings and seeings": "I would not give you *four bits* for your paper," said a man (?) who chewed \$24 worth of tobacco a year, and whose wife had expressed a desire for the paper. "I would not have had my sons *miss reading* one—certain article in the first paper that reached me"—after subscribing for it—said, a brother, who had previously thought the paper "too high," "for the price of it. My two dollars came back the first week."

"The character of matter I find in THE BAPTIST; such as sermons, articles, revival news, meeting of conventions, associations, church actions, college work, changes in

the pastorate, etc, etc., does not interest me at all," said a supposed-to-be intelligent, Christian young lady, who has been a member of a Baptist church for twenty years, or more, and a prominent teacher for about the same time.

"Almost all the reading I do is in the Bible, especially in the New Testament," said a brother to me one day, and when I asked him, "How long since you read it?" he could not tell me—it had been so long a time since.

"I have my Bible and that is all I need," said another brother, to which your representative replied, "Did it ever occur to you that 22 of the 27 books of the New Testament—beginning with the *Acts* and closing out with *Jude* are made up of—substantially—the same character of matter that our weekly paper is?" and he said, "No, I had never thought of that." And so the trouble with a "whole lot" of men and women is, they "never thought," etc.

Fraternally,
J. J. W. MATHIS.

Field Notes.

Three weeks along the G. & S. I. tells the story of late wanderings in search of friends of the State paper. McHenry, Perkinston, Wiggins and Epps—These growing towns are south of Hattiesburg. Rev.

T. D. Bush, a collaborer of the writer in the Pelican State, has headquarters at Perkinston. Bush is the kind of man who waits not for something to turn up, but turns things up and brings things to pass. Already he has done wonders since returning to his native heath. There is room for more like him. Let them come on. To say that his field is in sawmill towns is quite true of all the brethren in South Mississippi. Along the line of the G. & S. I. there is little else but lumber enterprise. The people were charmed whenever he talked. His church house is entirely too small and he is now arranging to enlarge at a cost of \$10,000.

Pastor Jno. O. Rust, of the Edgefield Church, Nashville, Tenn., has been in great demand for commencement occasions. He spoke at Hopkinsville, Ky., Paris, Tenn., Spartanburg, S. C., and Gallatin, Tenn. The people were charmed whenever he talked. His church house is entirely too small and he is now arranging to enlarge at a cost of \$10,000.

Dr. Oscar Haywood, of Jackson, Tenn., so well known in Mississippi, will lecture in the regular lecture course at Mont Eagle, this summer. He is a splendid speaker and the audiences may expect to be royally entertained.

The church at Paris, Tenn., has built a splendid chapel in West Paris, near the L. and N. Shops and preaching will be held over there regularly. Rev. C. C. Neal is the missionary. The house will be dedicated to the busy lumber marts of the world. In nearly all the towns along the railroad our Baptist people are either building or have in contemplation the building of a nice Baptist church house.

McHenry and Wiggins are occupied by Bro. W. B. Holcomb. At the latter place a very handsome house is about completed and will soon be dedicated. Perkinston has already a good house. Rev. Jeff Lott lives here and is doing effective work along the line of this road. At McHenry Rev. J. M. Sammons makes his home and he purposes giving himself to the work as the way opens.

The writer acknowledges his indebtedness to all the brethren for special kindnesses.

Ellisville. This is the home of the beloved O. D. Bowen. He is now in his 12th year as pastor. While the bonds that unite pastor and people grow stronger with the passing years. A day and a night spent in the home of this man of God was much loved and popular pastor.

We have, in Tennessee, three general Sunday-school Conventions—one in east,

middle, and west Tenn. The east Tennessee convention meets the last of July with the Second Church, Chattanooga. Preparations are being made for a great Convention. Some of our strongest preachers are in the bounds of this convention and the Sunday-school cause always receives an impetus from the meetings of this body.

Rev. B. F. Whitten, of Memphis, an ex-Mississippian, is spending the summer in Florida holding protracted meetings. His churches are being supplied by different brethren. Dr. E. E. Folk, editor of The Baptist and Reflector, preached for him last Sunday.

Rev. Fleetwood Ball, of Paris, has just closed a gracious meeting at Stuttgart, Ark. There was not such a large gathering but some old church quarrels were amicably settled and the church united and harmonious.

MARTIN BALL,

Paris, Tenn.

Missions.

There was a "Lamb slain from the foundation of the world." "He bore the sin of many." And here we find the cause of his coming, and see mercy in his beauty. "Many" were doomed, because of sin, but mercy took them up and bore it all. God laid it on Him; and he laid it on us. "We ought to lay down our lives for the brethren." "I beseech you * * * that ye present your bodies a living sacrifice." We are into it with the Savior. He died, and we ought to die. Carey died, and Judson died to selfish purposes and at once began to live; and though one hundred years have flown, the world still feels their life-throb. Then, Burma's heath felt the tread, and today, a girded world is shaken as they still march along. They will never die.

We can't go beyond following the Master. "The disciple is not above his Master, nor the servant above his lord. It is enough for the disciple that he be as his Master and the servant as his lord." And when we attain to Christ-likeness here, heaven's glory will be our constant benediction.

God loved Christ because He laid down His life. He will love us too. Oh, to bear under the same yoke with Christ in the great work of missions! Then let the message ring out. Let not one mouth be stopped till we, the eternal throne encircle, and there glorify His name.

J. E. PHILLIPS.

Notice.

Messengers and visitors to the Mississippi Baptist Convention at Water Valley, July 11-14 prox., can go from any point in the State and return on one and one-third fare by purchasing a ticket at the regular tariff rate from the starting point to Water Valley, and procuring a certificate, showing that the holder is entitled to a two-third reduction in the return ticket. The certificate must be countersigned by the corresponding secretary of the Convention. If further information is desired, write to W. L. Mathews, Water Valley, or to myself.

E. E. THORNTON,

New Albany.

COLLEGE COLUMN.

BY W. T. LOWREY.

ELLISVILLE.

"Look at our old Bishop! Tramp, tramp! He's at it every day, looking after the interests of his flock. He's the best man on the face of the earth." That is what Capt. T. J. Hardy, of Ellisville, said to me last Saturday as we sat in his office, about his pastor, Rev. O. D. Bowen. And it seemed to me that everybody at Ellisville agreed with Bro. Hardy. What a blessing to any community is a godly, consecrated, self-sacrificing, self-forgetting pastor. Ten years Bro. Bowen has gone in and out before his people and his hold on them seems to have grown stronger every day. Well, I had a cordial reception from pastor and people and a most delightful time. When I left them their endowment subscription stood at \$160 with every hope of reaching \$500. Sweet memories will crowd me when I think of Ellisville. Bro. Bowen gave me \$22 from Sandersville. Thanks to him, and the four good brethren who gave it.

POPLARVILLE.

I took Poplarville at a disadvantage. It was a night appointment and eight o'clock was the hour appointed. My train was two hours late and I reached there at 7:50, dusty, supperless and tired. But pastor Dale stood by me and we had a service and a good collection. \$440.00 was their record under all the disadvantages. I had to leave next morning at 8:37, but I left happy. God bless Bro. Dale and his noble people. Bro. J. H. Cavers gave me free entertainment and cordial treatment at his excellent hotel. God bless him.

Did you know, brother, that one of the very best high schools to be found anywhere was at Poplarville? Prof. W. I. Thaines is a success and it is delightful to see the great work he is doing.

ESTIN R. CHAPMAN.

Probably no man on the whole endowment list has given more in accordance with his ability than the above named Alumnus of Mississippi College. Yet, not content with giving, he has been a constant worker. He had a prominent part in the glorious collection at Liberty. And now here is a letter from him stating that he has been to Shelby in the interest of the endowment and he sends me a subscription of \$128.70 from that noble little town. He is still at work and I will have later reports from him. Thanks to him. Thanks to the Brethren at Shelby.

THE BENEDICTION.

This is the last week. I wrote to the Education Society and asked for more time, but Dr. Morehouse wrote us saying "You do not need it. There is no need to prolong the agony. Close it up on time. It will be best for you to finish the work without any extension." I agree with Dr. Morehouse. We can do the work on time. I am to close the campaign at Water Val-

THE BAPTIST.

ley next Sunday. Let every one who has made a subscription send cash or notes this week so that they will reach me by next Monday. Next Tuesday is July first, and then our time is out. Let every Baptist in Mississippi who expects to do anything, communicate with me at once.

Yours under heavy stress and with glowing hopes,

W. T. LOWREY.

Ackerman.

On the 3d Sabbath in June I held my first service as supply for four months, for the Ackerman Church.

The beginning is favorable. They allowed me to take a collection for State missions; I don't know the amount.

The cause of College endowment was then presented, and notwithstanding the collection was taken from the Association last fall at the Ackerman Church, in which they were represented, we raised \$170.

We were exceedingly fortunate in having Bro. Money Adams, a last session's graduate, on the committee. He is a splendid young man, a Baptist and a Christian. He goes to Oxford next session to study law.

We also received four members by letter. Congregations were very fine. Had above 50 in Sunday School.

It is my privilege to succeed the beloved M. V. Noffsinger, who died some time back.

I shall preach for these brethren till the first of October at which time I expect to return to the Seminary.

M. J. DERRICK.

Jackson, Miss., June 22, 1902.

To the Children.

NO. XVIII.

DEAR CHILDREN:

Buell beat Bragg to Louisville and turned back and met him near Perryville about the middle of September at which time the battle of Perryville was fought. Both sides claimed the victory; but we decided not to go any further north. As winter was coming on we thought it would be most too cold in Kentucky; so Bragg turned the van of his army toward the south and we began our return toward Knoxville, Tenn., where we arrived, about the 28th day of October, 1862. I havn't much to say about the battle of Perryville. It was the first battle of my soldier life. I came out unscathed. Several of our company were killed, wounded and taken prisoners. Immediately after we had formed in line of battle we were ordered to lie down. The battle was raging not a great way in front of our line. After we had been lying down a short time the acting Brig-Gen. rode up just behind our regiment and said: "Move your men forward Colonel." Our Colonel replied, "Gen. there is a very precipitous bluff just in front of my line and my men cannot get down this bluff." "Move your men forward," was the reply. Our Col. then sent a squad of men forward to examine the bluff. In a few minutes they returned and reported that the bluff was almost perpendicular and forty or fifty feet

high and that it would be impossible for the men to get down the bluff without endangering their lives. Our Colonel then made this report to the General, but his only reply was, "I say, move your men forward, Colonel." And we did move forward and down this bluff and across a field and woodland and were soon hotly engaged with the Yankees. I have often thought of this command of our General, "Move forward." Oftentimes in school-life the boy or girl concludes that they cannot go forward, some difficulty in the way, a knotty problem to solve, a complicated sentence to analyze, some mountain or precipice. O children, when this happens think of the command, "Move forward."

We fared well on our march through Kentucky, and Gen. Bragg collected and brought out of that State many valuable mules and horses, also a large lot of meat and other army supplies, besides burning a considerable quantity of provisions at Bardstown to prevent it falling into the hands of the enemy.

On the night of the 27th of October, 1862, a considerable snow fell. We were lying out in the open woods and our blankets that covered us were covered about an inch deep with snow. Of course it soon melted off our blankets and we slept as soundly and comfortably as we used to sleep in our leatherbeds at home. We stayed but a short time at Knoxville. From Knoxville we went to Chattanooga and thence to Shelbyville where we went into winter quarters and remained till a short time before the battle of Murphreesboro. I will have something to say about the battle in my next letter.

Excuse me for again asking for expressions of your opinion of these letters. The space in our paper is too valuable to be filled up with matter just to please.

UNCLE GEORGE.

The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VII.

The Perean Ministry—Continued.

Discourse on Counting the Cost. Luke 14:25-35. In this discourse Jesus laid down the great truth that as in all practical problems of life one should carefully count the cost, so in making up the mind to become His disciple the same care should be observed, for no one is worthy to be His disciple who is not willing to renounce for Christ's sake all that is near and dear in this earth. By this the Lord emphasizes the value of His discipleship. The one who is not willing to make this absolute surrender, cannot be His disciple and is like the salt that has lost its savor, only fit to be cast out. He that hath ears to hear let him hear.

Three Parables of Grace. Luke, chapter 15. When the Scribes and Pharisees saw that sinners and publicans were drawing near unto Him, they murmured. They did not understand that great truth that Christ came to save the lost whether the lost be haughty Pharisee or humble publi-

June 26,

1902.

THE BAPTIST.

THE JONES-KENNINGTON.
DRY GOODS CO.

OUR SECOND
ANNUAL SEASON'S END SALE.

The much-inquired after and eagerly-watched-for BARGAIN EVENT to which all Jackson and surrounding towns and country turn out will positively open

Saturday Morning, June 21st, at 8 O'Clock,

AND WILL CONTINUE

MONDAY, JUNE 23.
THURSDAY, JUNE 26.TUESDAY, JUNE 24.
FRIDAY, JUNE 27.WEDNESDAY, JUNE 25.
SATURDAY, JUNE 28.

This is the second time we have given the Season's End Sale in Jackson, and if you wish to contemplate the enormous savings you can make, just ask your neighbor about the Season's End Sale of 1901. For the 1902 Season's End Sale we have prepared as we never prepared before.

It is the End of the Season, with the Manufacturer, the Importer and the Wholesaler. They are sacrificing their Stocks of Summer Goods and turning their attention to Fall and Winter business. Our buyers have secured

Thousands of Dollars Worth

Of Dress Goods, Millinery, Ribbons, Undermuslins, Corsets, Fans, Hosiery, Clothing, Shirts, Underwear, Hats, Shoes, etc., at from forty to fifty cents on the dollar. These immense purchases, together with the entire wholesale stock of Jones Bros. and our own magnificent stocks will be included in the Gigantic Season's End Sale. No mail or telephone orders will be filled, no goods will be charged, sent C. O. D. or exchanged during this sale. Come in person and see the thousands of bargains for yourself.

can. The Lord showed them that the repentance of one sinner was enough to cause the inhabitants of heaven to rejoice; that the soul was of the utmost value; and that there is hope for the most wayward, and illustrated this by that gem of parables, the story of the prodigal son.

Two Parables of Warning. Luke chapter 16. Jesus is still in the house of the Pharisee, and has the same audience, but these words seem to be directed more to His disciples, for He said unto the disciples, there was a certain rich man. In this the first of these parables the Lord gave from life some practical lessons, (1) to be careful of the future, (2) how to use this world's goods, (3) that faithfulness is praiseworthy, (4) and that the correct choice of a master is essential. In the second of these parables "the rich man and Lazarus," our Lord draws aside for a moment the curtain that hides the world of spirits and discloses to our view the after history of two men, one of whom had been opulent and powerful, the other poor and unknown. It is well for us to look carefully through this window into the other world."

Concerning Forgiveness and Faith. Luke 17:1-10. The Lord showed His disciples in this discourse how fearful a thing it is to cause any one to stumble, also He taught them to rebuke sin in another, and in case of repentance to forgive. When His apostles heard these words they asked Him to increase their faith. Jesus told them that

day. Then the Lord taught her the glorious truth that He is the resurrection and the life, and he that believes on Him though he were dead, shall have life. When Jesus had arrived at the tomb, He commanded that they take away the stone. After He had offered up thanks to the Father, He cried with a loud voice, Lazarus, come forth. When the dead man had arisen, Jesus ordered them to loose him and let him go. When the Jews saw this many of them believed, but some went to tell the Pharisees what Jesus had done.

A Visit to the Orphanage.

I was in the orphan's home yesterday. Was glad to meet Bro. and Sister Derrick, the old father and mother of the two bright young ministers of the gospel, as I have been acquainted with them for years, both alike, devoted to the cause, and Bro. Derrick is the right man in the right place for many reasons. I will mention a few: 1st. He is a hustler. 2nd. He is a good financier. 3rd. He is as honest as the days are long. 4th. He is a Christian. 5th. He is a sound Baptist.

I was delighted at the beautiful site; it is as level as a plane. The beautiful brick building! Oh, there are so many rooms; the fine looking little orphans, one hundred and forty or fifty. Oh how my heart leaped for very gratitude to God when I saw everything so well arranged.

I will try to write more next time.

WM. ROBINSON,

THE HOME.

From the National Capital.

The House of Representatives has taken a step which, if it is endorsed by the senate, will be a credit to the American Congress, and will go down in history as one of the wisest and most manly acts ever performed by the great law-making power of the United States Government. It is the incorporation of the House of an amendment to an appropriation bill which states, in plain and emphatic terms, that from and after the approval of the bill by the President, the sale of intoxicating liquors in the capitol of the nation shall forever cease.

The matter during the consideration of the bill to regulate and restrict immigration to the United States, and while a proposed amendment was being discussed—namely to prohibit the sale of liquors to immigrants who had just landed. Representative Landis, a brave and eloquent member from Indiana, spoke in favor of the proposition when some one tauntingly asked him why he did not also bring forward a proposition to stop the sale of liquor in the capitol to members of the senate and house, as well as to the poor and ignorant foreigners who came to America. "If I can be recognized for the purpose, I will do that very thing today," promptly answered the young Indiana.

Nobody believed he would offer the proposed amendment, however, and few believed that, were he to do so, it would be adopted by the house, for such legislation has been attempted before, but always in what seemed a half-hearted manner.

Mr. Landis was, however, as good as his word, and he at once began the preparation of an amendment that should embody the idea of himself and his friends, who hoped he might succeed in ingrafting such a provision upon the great bill that was sure to pass and receive executive approval. The amendment was prepared and at the appropriate time Mr. Landis submitted it. After only a short debate, during which time one or two other members sought to amend the amendment by adding some regulations regarding the issuing of licenses in

A TEXAS WONDER.
Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Ward Seminary for Young Ladies, Nashville, Tenn.

"An ideal Christian home." Seminary and special courses in Languages, Literature, History, Science, Music, Art, Education; Faculty, 30. Certificates admitted to Wellesley, Baltimore Woman's College, Nashville affords unusual advantages in Lectures, Recitals, and opportunities for practical education. Parsonage, 36th year, 10 States; enrollment 1,000; boarding department largest in history of the institution. 27th yr. begins Sept. 22. For Catalogue address J. D. BLANTON, LL.D., Sec. 4-6.

DEAR MADAM: Please Read My Free Offer.



Words of Wisdom to Sufferers from

Lady of Notre Dame, Indiana.

I send free of charge to every sufferer this great Woman Kennedy, with full instructions and how I permanently cured myself.

You Can Cure Yourself at Home Without the

All of a Physician.

It costs nothing to try this remedy once, and if you desire to continue it, it will cost you twelve cents a week. It does not interfere with your work or occupation. I have nothing to tell other sufferers of it; that is all I ask. It cures everybody, young or old.

If you have been down with pains as from appendicitis, danger, pain in the bar, and bowels, croup, flashes and faintness, or if you are suffering from any disease, write to Mrs. M. Summers, Notre Dame, Ind., for her free plain envelope.

Notre Dame Daughters will hear of a simple family remedy, which cures and thoroughly cures female complaints of every nature, having to reveal your condition to others.

Wherever you live I can refer you to well-known ladies in your neighborhood, who know and will testify that this family remedy cures all troubles peculiar to their sex, strengthens the whole system and makes healthy and strong women.

Write to me, as this offer may not be made again.

MRS. M. SUMMERS, BOX 232, NOTRE DAME, IND., U. S. A.

that body, that forbids the sale in the Senate restaurant of anything stronger than wine and beer, which is one step toward the desired end.

So far as the House of Representatives is concerned, however, candor compels the statement that, in the eating house at the house end of the great capitol building, liquors of all kinds are as freely sold and as openly drunk as in any of the cheapest and most common bar rooms of the cities or villages of the entire country. And while liquors are thus sold to anybody who has the price of a drink, the greater part of the sales is to members of the two Houses of Congress. This statement is proved by the declaration of Representative Cochrane, of Missouri, when the Landis amendment was under consideration. Mr. Cochrane

E. S. H.—in Ex.

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If you want to be cured of Dyspepsia all you have to do is to write us about it. MOON'S DYSPEPSIA CURE has no equal. It arouses a Torpid Liver, acts gently on the Kidneys, purifies the blood, instantly relieves Sick Headache. It is in a liquid form, thereby preventing evaporation of the most essential ingredients. Do you want to be cured? If so, write us.

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Influence in the Wrong Direction.

In the Society notes of the Times-Democrat, June 1st, in notes from Clinton, Miss., in the notice of the marriage in Adelia hall of Hillman College, we find the following: "Rev. P. I. Lipsey pronounced the nuptial benediction. Mrs. Adelia Hillman, aunt of the bride gave a wedding breakfast to the bridal party, relatives and friends of Mr. and Mrs. Anderson. Punch was served in the hall by charming girls."

CRYSTAL SPRINGS FLORAL CLUB MEETING.

"Before adjournment the receiving girls, little Misses Lillian Folkes, Pet Eagan, and Ruby Gates served Punch and other refreshments."

MERIDIAN.

A delightful dance and lawn party were given by Miss Hattie Lowrey at the home of her parents, Dr. and Mrs. M. J. Lowrey, on Wednesday evening. Punch and ices were served during the evening." Now I call attention to these things to see if these ladies of prominence and influence cannot be induced to leave off serving punch. Their influence is for evil. Banish from your table, your house, that which "stingeth like an adder and biteth like a serpent."

In view of the influence you have in moulding customs in the society in which you live, I put it to your conscience, influential women, whether at such a time and under such circumstances you are at liberty to serve punch or wine as a beverage and whether you can, without sin re-

fuse to give your influence to the cause of total abstinence. It has been well said, "It is the first step that costs." In these cases the glass was given to the young men by the hand of four fair maidens. Some of the men may have received the first glass at this wedding, club or dance and from that fill a drunkard's grave and their soul land in a drunkard's hell. Besides that, if you ladies would leave it off, it would be left off by the common people. Some of them are prominent church members and have been in the W. C. T. U. work.

We are held responsible for our influences. In order to have punch you have to encourage the liquor-traffic in purchasing the poison from them. If the Christian people would abstain, many of them would have to go out of business. If they would vote as they pray they would all be driven out of business. If all the Baptists and Methodists would unite in a solid vote against it, there would not be a saloon in a Southern State and probably not in the United States outside of a few cosmopolitan cities.

Congress.

On May 27th, congress enacted a law prohibiting the sale of intoxicating liquors at immigrant stations. 83 to 18. Also in the Capital by a vote of 108 to 19. These blind pigs were run in the House and Senate restaurants in violation of the law. Stationary is kept for the benefit of Congressmen and they will not sell you a gold pen unless you are a Congressman, but will sell you any kind of liquor.

Your Home Is Not Complete



Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We sell the following celebrated makes: Baldwin, Ellington, Hamilton, Howard, Kimball, Hobart M. Cable, and other Pianos. Kimball reed and pipe, and Burdett Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will mail orders will receive our prompt

send you catalogues with prices and terms of attention.

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W. T. Lowrey, Pres.,

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Don't forget that The Teacher's Best Friend, or Clayton's Home School at Saltillo, Miss., will make your examination easy if you take the Mail Course. Cost you only \$4.00. Opens in July and continues each for four months. Write E. P. CLAYTON, at Saltillo, Miss.

WATCHES.

Brethren and sisters send 80 cents in stamps to pay postage, and receive some sample watches and chains. I will pay you to wear them until sold.

J. W. ROBERTS, Pope, Tenn.

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Pleasant as a perfume. Strong to ease pain. If you want it weak, like the others, add water to suit and save your money.

For Constipation, Biliousness and Headache. Panol Liver Regulator is best and cheapest. 15 cents. Money back if you want it. Sold by all druggists. All jobbers.

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Rooms over Western Union Telegraph Office.

WOMAN'S WORK.

Woman's Central Committee:

Mrs. E. G. Hascett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

Recommendations of Home Mission Board to Woman's Missionary Union, Aux. S. B. C.

ADOPTED AT ANNUAL MEETING, ASHEVILLE, N. C., MAY 1902.

The Home Mission Board would re-emphasize its great appreciation of the help rendered by the Woman's Missionary Union, and make the following suggestions for the coming year:

1. That the Church Building Loan Fund be continued as a special feature in the work of the Union.

2. That the women be directed to prayer and effort in behalf of the services of women working under the auspices of our Board.

3. We would remind the Societies that notwithstanding the love and genuine sympathy shown by sending boxes, they cannot be counted on salaries, and urge that this good work shall be added to cash contributions.

4. We call the attention of our devoted women to the vast work of our Board in the aggregate of its special fields—Negroes, Cities, Foreigners, Friends, Cuba, Mountains, Church Buildings, etc., and to the sum necessary to meet the several appropriations, suggesting \$35,000 in cash as the object of the combined, consecrated efforts for the coming year.

5. The increasing value of the special week in March of prayer and effort for Home Missions is apparent and its continuance is requested.

6. While possibly not so apparent as results from other efforts, we are convinced that no work of the world is more valuable than the formation of Societies and Bands to train the children, and we most heartily commend to the women this noble foundation work.

Confessing Christ: When?

MISS VIOLET CUNBAR.

"Life was lent to noble deeds," can we conceive of any other purpose so beautiful? But how many of us use this priceless gift in doing noble deeds? What sadder spectacle can one witness than old age, standing at the

end of life's journey, with his youth all mis-spent, recalling with regret the wasted opportunities of his life? Now that it is too late, how he should like to commence anew to weave the "tangled web of life;" but regrets are useless, and how much better for him had he begun in his youth to gather the jewels of his crown. Let us all now, in the days of our youth, form the solemn resolve to use the powers which God has given to us to His honor and glory. Confess Christ before men, and live for Him every day of your existence. "Today, if ye hear his voice, harden not your hearts." "Now is the accepted time." How uncertain is our future! Yesterday once belonged to us, but now it is gone; today is all we possess, for tomorrow we may not even see; therefore, how necessary that the seed planted in this golden hour of the present be sown from which we may reap a rich harvest for good.

We are just starting on the journey of life, and the future, with all its concealed mysteries, lies before, and we do not know what dangers are hidden along this great highway. We should strive, then, to live noble, useful lives, standing boldly on the Lord's side. Live for something definite and practical; make our lives worthy of the great opportunities given us each moment of life's fleeting hours. God gave us existence, and He also gave us the power to improve or destroy this priceless gift, and our happiness in this world and the world to come depends upon our own choice and conduct. How fearfully important, then, that we choose the straight path which leads to life everlasting! How careful we should be that we live a life worthy of imitation! "Let your light so shine before men that they may see your good works, and glorify your Father which is in heaven."

It is a true motto, that no man liveth unto himself, and Christ's own words are,—"Ye are the light of the world. A City that is set on a hill cannot be hid." Human life is a hill, upon which we all stand, doing either good or evil, exerting an influence over some one which will be one step further on the upward or downward road.

Life is short; yet for you it may be long enough to lose all chance of ever spending eternity with God. Think before it is too late. Remember God's promise to supply us with all earthly needs; if we seek first the king-



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Marvelous Elixir of Life Discovered by Famous Doctor - Scientist That Cures Every Known Ailment.

Wonderful Cures Are Evident That Seem Like Miracles Performed—The Secret of Long Life of Giden Times Revived.

THE REMEDY IS FREE TO ALL WHO SEND NAME AND ADDRESS.

After years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discov-



DR. JAMES WILLIAM KIDD.

ered the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all afflictions of the throat, lungs or any vital organs are easily overcome in a space of time that is marvelous.

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June 26,

1902.

TEMPERANCE.

BY W. H. PATTON.

Letters From the People.

WHO IS RESPONSIBLE?

To the Editor of The Press:

The responsibility of the legalized liquor traffic in Mississippi today rests upon the shoulders of the Christian people of the State. The man who tolerates our system of making drunkards by his indifference is as guilty of the blood of those slain by drink as Pilate was of the blood of Christ, and murders and assaults occur often. These dens of death exist because we want them to, for we could prevent them if we wished to. We see them and see the throngs of men that visit them and see in those throngs those who are our friends and loved ones, yet with a cowardice that would shame Pilate we stand off and permit it. We are too busy to write a letter or go to the capital when an important measure is up. We are too after years of patient study, and delving into the dusty record of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discov-

A man who murders his fellow man while crazed with drink sold him by these legalized saloons is less guilty than the men who made the laws, either by direct effort or by silent indifference. When men elected by prohibitionists from prohibition counties, men that pose as prohibitionists and Christians, can vote to retain the saloon in the few counties now cursed with it. Remember that the people are sovereign. You have it in your power to elect men who will do

right. Your remedy is at the ballot box. Speak out on this subject as authoritatively as you would if it were your money instead of your children that you were seeking to protect. Some twenty odd years ago I joined the Murphy Society and went to work for prohibition. I have never been allured by any sickly sentimentality or plea for compromise. I have been assaulted by violent saloon keepers. I have been the butt of the jeers and jibes of vile editors and not less vile politicians. "It will never hurt you if you let it alone," behind which many a man has skulked when conscience and humanity urged him to help. It lets no man, woman or child alone. It spares neither age, nor sex, nor conditions in its indiscriminate attacks upon our race, and no man who has a heart to feel for the sufferings of another should fail to move upon its works. Even self-love, the mere animal instincts of self preservation, bids every thinking man to slay this universal destroyer. I have been consistent as a total abstainer. Talked prohibition, wrote prohibition, spoke for prohibition, have never voted for an openly immoral man, a man who drunk himself or treated others to obtain their votes, and was not in favor of prohibiting the traffic when I knew it. Have fought the old devil of liquor traffic every time I got a chance "if I had to go around the stump to do it," but I have not done what I

Beware of Ointments for Catarrh That Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and is made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

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June 26.

Personae

—Crystal Springs goes on record for \$160 for State missions.

—Rev. E. E. Thornton, at Starkville in a meeting with his brother, M. K. Thornton.

—Bro. L. P. Trotter writes: "We had six additions Sunday, and our church debt was satisfied."

—Rev. W. A. McCloskey, of Crystal Springs, is in a meeting with Rev. O. W. Bowen, at Ellisville.

—The Louisiana Baptist State Convention will meet on Saturday before 3rd Sunday in July at Monroe.

—Rev. W. P. Price, of the Second Church, is in a meeting this week at Wiggins with Rev. W. B. Holloman.

—The correspondents of Rev. R. Carloss will take notice that he will be in Mont Eagle for a couple of months.

—The correspondents of Rev. R. C. Murray will note the fact that he has removed from Purvis to Brandon, Miss.

—Rev. Estol Tull, recently graduated from the Southwestern University, is in a meeting with his brother, Rev. J. F. Tull at Durant.

—Note what Prof. E. R. Anderson says in his card in this issue. He is thoroughly qualified for his special line of work. It might pay you to correspond with him.

—We have received a neat little booklet setting forth the advantages of the Springs Hotel, at Dilksboro, N. C. It is operated by our Baptist brother, R. H. Jarrett & Sons.

—Several of our prominent brethren have honored our Roanoke with their presence during the week closing. We appreciate their visits, but cannot record their names, because too numerous.

—From July 21st to 25th will be Young People's Week, at Chattanooga. There will be several addresses by leading speakers, among them our own Rev. W. H. Geisweit on Friday of the meeting.

—The Hand Book of the International Sunday-school Convention, to convene in Denver, is artistically put up, being very profusely illustrated with those who will participate in the meetings and others.

—"America Means Opportunity" is the title of a neat pamphlet, 8 pages, by Prof. S. C. Mitchell, of Ricewood College. He uses the career of O. J. Johnston, a Mississippi College man, as an example and inspiration to Southern boys.

—Judge Powell is pushing the social clubs which are in the liquor business in Jackson. The Judge is doing a much needed work, and one which entitles him to the gratitude of all good people. The clubs are half way saying that they are going to quit the liquor business. The Judge will not be fooled.

—Bro. J. P. B. suggests that when the next report on Sunday Schools shall be presented to the Convention, instead of saying, as in last year's report, "But we ought to quit playing at Sunday School work and go at it with real earnestness," we should say, "Go at it with earnestness dead."

—The forty-ninth Annual Catalogue of Hillman College and Conservatory of Music for young women has just reached our desk. It is beautiful, gotten up and really represents this venerable old institution. Prof. J. L. Johnson and his able corps of teachers look hopefully out upon the next session. The prospects are fine. Send for Catalogue to Dr. J. L. Johnson, Clinton, Miss.

—Harris' Bus. College, Jackson, Mississippi, secures a greater per cent. of its students good positions, than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-two applications for bookkeepers and stenographers, that they could not supply; salary from \$40.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

—Rev. M. R. Cooper, formerly of Mississippi, but late of the Southern Baptist Theological Seminary, of Louisville, Ky., is here under employ of the Baptist State Mission Board, and for several weeks will be engaged in mission work in the bounds of the Blue Ridge Baptist Association. He will assist Rev. Howell in a protracted meeting at this place, beginning the 5th Sunday night in this month. Rev. Cooper comes highly recommended and we believe will have a successful meeting.—The Floyd Press, Floyd, Va.

All mothers of daughters should write to Mrs. M. Summers, Notre Dame, Ind., for a free copy of her "Advice to Mothers." See ad. in this paper.

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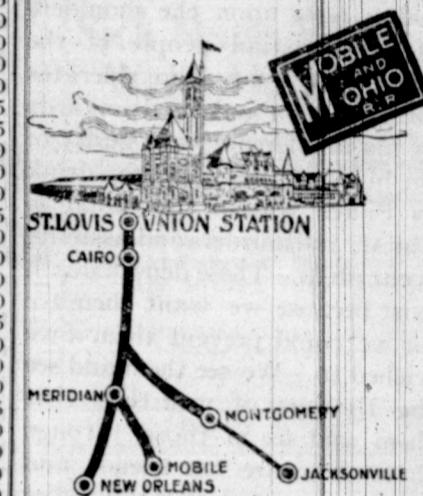
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